

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <span style="float: right;">▶</span>		Report Filed By: <span style="float: right;">▶</span>		1. CANDIDATE		2. <input checked="" type="checkbox"/> COMMITTEE		3. LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: <b>HAVERFORD TOWNSHIP REPUBLICAN PARTY</b>													
Street Address: <b>611 VALLEY RD</b>													
City: <b>HAVERTOWN</b>				State: <b>PA</b>		Zip Code: <b>19083 -</b>							
TYPE OF REPORT  (place X to the right of report type)	5TH TUESDAY PRE-PRIMARY		1.	2ND FRIDAY PRE-PRIMARY		2.	30 DAY POST-PRIMARY		3.	AMENDMENT REPORT?		YES	NO
	6TH TUESDAY PRE-ELECTION		4.	2ND FRIDAY PRE-ELECTION		5.	30 DAY POST-ELECTION		6.	TERMINATION REPORT?		YES	NO
	ANNUAL REPORT		7.	YEAR		FILING METHOD ( ) CHECK ONE		PAPER		<input checked="" type="checkbox"/> DISKETTE			
Name of Office Sought by Candidate:						DATE OF ELECTION		District Number	Office Code	Party Code	County Code		
						MO.	DAY	YEAR					
						5	17	2011				(SEE INSTRUCTIONS FOR CODES)	

Summary of Receipts and Expenditures from: <span style="float: right;">▶</span>		MO. DAY YEAR			To	MO. DAY YEAR			FOR OFFICE USE ONLY			
		3 29 2011				5 2 2011						
A. Amount Brought Forward From Last Report		\$		97.37				COUNTY OF DELAWARE BUREAU OF ELECTIONS 2011 MAY 27 AM 10:27				
B. Total Monetary Contributions and Receipts (From Schedule I)		\$		150.00								
C. Total Funds Available (Sum of Lines A and B)		\$		247.37								
D. Total Expenditures (From Schedule III)		\$		101.08								
E. Ending Cash Balance (Subtract Line D from Line C)		\$		146.29								
F. Value of In-Kind Contributions Received (From Schedule II)		\$										
G. Unpaid Debts and Obligations (From Schedule IV)		\$										

### AFFIDAVIT SECTION

**PART I** - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this <u>19</u> day of <u>August</u> , 20 <u>11</u> . <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">                     NOTARIAL SEAL                      RICHARD J VAN LUVENDER                      Notary Public                      HAVERFORD TWP., DELAWARE CNTY.                      My Commission Expires Aug 3, 2013                 </div> Signature: _____ My commission expires <u>Aug 13 2011</u> MO. DAY YR.	} <u>Thomas J Mininno</u> Signature of Person Submitting Report <u>THOMAS J MININNO</u> Printed Name <u>610</u> <u>449-6749</u> Area Code Daytime Telephone Number
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**PART II** - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature: _____ Printed Name: _____ My commission expires _____ MO. DAY YR.	} _____ Signature of Candidate Printed Name: _____ Area Code _____ Daytime Telephone Number _____
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