

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <b>LOCAL DEL. COUNTY</b>	Report Filed By: <b>CANDIDATE</b> 1.	<b>COMMITTEE</b> 2. <input checked="" type="checkbox"/>	<b>LOBBYIST</b> 3.
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Name of Filing Committee, Candidate or Lobbyist: **HEILMANN FOR COMMISSIONER**

Street Address: **129 LLANDOVER ROAD**

City: **BRYN MAWR** State: **PA** Zip Code: **19010**

TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES	NO
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	7.	YEAR		FILING METHOD ( ) CHECK ONE		PAPER		DISKETTE

Name of Office Sought by Candidate: **HAVERFORD TWP. 5TH WARD COMMISSIONER**

DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR				
				<b>0TH REP</b>	<b>23</b>	

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		<b>01</b>	<b>01</b>	<b>2009</b>		<b>05</b>	<b>05</b>
A. Amount Brought Forward From Last Report	\$	<b>324.01</b>					
B. Total Monetary Contributions and Receipts (From Schedule I)	\$						
C. Total Funds Available (Sum of Lines A and B)	\$						
D. Total Expenditures (From Schedule III)	\$	<b>66.00</b>					
E. Ending Cash Balance (Subtract Line D from Line C)	\$	<b>258.01</b>					
F. Value of In-Kind Contributions Received (From Schedule II)	\$						
G. Unpaid Debts and Obligations (From Schedule IV)	\$						

2009 MAY 15 PM 4  
COUNTY OF DELAWARE  
BUREAU OF ELECTIONS

### AFFIDAVIT SECTION

PART I: If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this **15** day of **May** 20**09**

*Richard E. Houseworth*  
Signature of Person Submitting Report

**RICHARD E. HOUSEWORTH**  
Printed Name

**610** Area Code **527 1495** Daytime Telephone Number

My commission expires MO. DAY YR.

**LuAnne Lunger, Notary Public**  
Notarial Seal  
Kessler Twp., Delaware County  
My Commission Expires Oct 30, 2012

PART II: If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My commission expires MO. DAY YR.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code \_\_\_\_\_ Daytime Telephone Number